



# SAN ANTONIO AFL-CIO

## Central Labor Council

231 W. CYPRESS, STE. 115 • SAN ANTONIO, TX 78212  
210.226.8447 • FAX: 210.226.6285

**Tom Cummins**  
President

**Katherine Thompson-Garcia**  
Recording Secretary

**Edward L. Reid**  
Financial Secretary-Treasurer

### San Antonio AFL-CIO COPE Endorsement for the 2017 City Council Elections

- \*Mayor *No Position*
- District 1 **Michael Montañó**
- District 2 **William "Cruz" Shaw**
- District 3 **Rebecca Viagran**
- \*District 4 *No Position*
- District 5 **Shirley Gonzalez**
- District 6 **Ricardo "Rick" Treviño**
- District 7 **Ana Sandoval**
- District 8 **Manny Pelaez**
- District 9 **John Courage**
- District 10 **Ezra Johnson**

*A "no position" action for Mayor and District 4 releases your union to endorse independently.*

#### SAISD BOARD OF TRUSTEES

- District 1 **Steve Lecholop**
- District 2 **Debra Guerrero**
- District 3 **Art Valdez**

*The San Antonio AFL-CIO took no action on the City of San Antonio Bond Propositions.*

**THE HOURS OF EARLY VOTING WILL BE:**

- Mon., April 24 thru Thurs., April 27.....8:00 a.m. to 6:00 p.m.
- Fri., April 28, 2017.....CLOSED
- Sat., April 29, 2017.....8:00 a.m. to 6:00 .m.
- Sun., April 30, 2017.....CLOSED
- Mon., May 1 thru Tues., May 2..... 8:00 a.m. to 8:00 p.m.

#### April 24, 2017 – May 2, 2017

SUN	MON	TUES	WED	THURS	FRI	SAT
	24 *****	25 *****	26 *****	27 *****	28 CLOSED	29 *****
30 CLOSED	1 *****	2 *****	3	4	5	6 Election Day



**Main Early Voting Location: (Localidad Principal de Votacion Adelantada:)**

BEXAR COUNTY ELECTION DEPARTMENT.....	1103 S. Frio
ALAMO STADIUM CONVOCATION CENTER.....	110 Tuleta
ALAMO HEIGHTS ISD ADMIN BLDG (BOARD ROOM).....	7101 Broadway
BEXAR COUNTY JUSTICE CENTER (closes at 6:00 p.m.).....	300 Dolorosa
BROOKHOLLOW LIBRARY.....	530 Helmer Road
CASTLE HILLS CITY HALL... (SE CORNER OF COUNCIL CHAMBERS).....	209 Lemonwood Dr.
CLAUDE BLACK CENTER.....	2805 East Commerce
CODY LIBRARY.....	11441 Vance Jackson
COLLINS GARDEN LIBRARY.....	200 North Park
COPERNICUS COMMUNITY CENTER.....	5003 Lord Rd.
ENCINO BRANCH LIBRARY.....	2515 East Evans Rd
FAIR OAKS RANCH CITY HALL.....	7286 Dietz Elkhorn
GREAT NORTHWEST LIBRARY.....	9050 Wellwood
HELOTES CITY HALL.....	12951 Bandera Rd
HENRY A. GUERRA, JR. LIBRARY.....	7978 W. Military Drive
JOHN IGO LIBRARY.....	13330 Kyle Seale Parkway
JOHNSTON LIBRARY.....	6307 Sun Valley Drive
JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park.....	15060 Judson Road
KIRBY CITY HALL.....	112 Bauman
KITTY HAWK MIDDLE SCHOOL.....	840 Old Cimarron Trl
LAS PALMAS LIBRARY.....	515 Castroville Road
LEON VALLEY CONFERENCE CENTER.....	6421 Evers Rd
LION'S FIELD.....	2809 Broadway
MAURY MAVERICK, JR. LIBRARY.....	8700 Mystic Park
MCCRELESS LIBRARY.....	1023 Ada Street
MEMORIAL LIBRARY.....	3222 Culebra
MISSION LIBRARY.....	3134 Roosevelt Ave
NORTHSIDE ACTIVITY CENTER... (CONFERENCE ROOM).....	7001 Culebra
NORTHWEST VISTA COLLEGE.....	3535 N. Ellison Dr
PARMAN LIBRARY@STONE OAK.....	20735 Wilderness Oak
PRECINCT 1 SATELLITE OFFICE.....	3505 Pleasanton Rd
SAN ANTONIO COLLEGE (Eco Bldg).....	1802 N. Main
SCHAEFER LIBRARY.....	6322 US Hwy 87 E
SHAVANO PARK CITY HALL... (COUNCIL CHAMBERS).....	900 Saddletree Ct.
SOMERSET CITY HALL.....	7360 E. 6th, Somerset
SOUTH PARK MALL... (NEXT TO SEARS MALL ENTRANCE).....	2310 S.W. Military
SOUTHSIDE ISD ADMIN BLDG.....	1460 Martinez-Losoya
TOBIN LIBRARY @OAKWELL.....	4134 Harry Wurzbach
UNIVERSAL CITY LIBRARY.....	100 Northview Dr
UTSA - UNIVERSITY CENTER.....	1 UTSA Circle
WINDCREST TAKAS PARK CIVIC CENTER (Closed Saturday).....	9310 Jim Seal Dr.
WONDERLAND OF THE AMERICAS@CROSSROADS.....	4522 Fredericksburg Rd

Subject to change

For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683).