

Serving South Central Texas

San Antonio Alamo Area Local

DISPATCH NEWS FLASH



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SAN ANTONIO ALAMO AREA LOCAL

April 6, 2016
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2016 Jonell MacKay Memorial Scholarship 3 - \$500 Will be Awarded



RULES AND REG

1. Applications must be Son/Daughter/Qualifying Dependent* of an active member of the San Antonio Alamo Area Local, AFL-CIO.
2. Applicant must be a senior attending high school or other corresponding Secondary school.
3. Scholarship recipient must attend an accredited college of his/her choice. Applicant must make own application to the college.
4. Applications for scholarship must be made on an official application form and officially postmarked by the USPS no later than April 30, 2016.

Note: Round-daters will not be considered an official postmark

Completed application forms must be mailed to:

**Scholarship Committee
San Antonio Alamo Area Local
13102 Lookout Run
San Antonio, Texas 78233**

5. All applicants must take the Scholastic Aptitude Test of the American College test and scores must be submitted with the application.
6. **SEALED** High School transcripts, S.A.T. or A.C.T. scores must be submitted with application.
7. A 500 word essay **MUST** be written and submitted by the applicant on goals he/she would like to pursue and achieve.
8. **Scholarship must be used towards pursuing undergraduate degree.**
9. If awardee fails to attend college in the award year, the award will go to an alternate.
10. Winners will be judged on the basis of their secondary school records, personal qualifications, and result of Scholastic Aptitude Test or American College Test.
11. The scholarship Selection Panel will consist of qualified persons in the Education field. **No person connected with the San Antonio Alamo Area Local will be on the panel.**

* **Qualifying Dependent:** The student lived with you all year as a member of your household and was claimed as a 'Dependent' with the Internal Revenue Service on your 2015 tax return.

PLEASE NOTE: The Decision of the selection panel will be final.

Applications may be hand carried to the APWU Office in a sealed envelope not later than close of business (1600 Hrs) APRIL 30, 2016.

Any questions please call the Union Hall at 210-271-0853.